

**PATENT**

**Applicant:** Maltan et al.

**Serial No.:** 10/675,375

**Filing Date:** September 30, 2003

**Title:** Cochlear Implant Sound Processor  
With Permanently Integrated  
Replenishable Power Source

**Group Art Unit:** 3766

**Examiner:** Malamud

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Mail Stop RCE**

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
UNDER 37 C.F.R. § 1.114**

Sir:

Applicant hereby requests Continued Examination of the above-identified application under 37 C.F.R. § 1.114.

**1. Submission required under 37 C.F.R. § 1.114**

- a. ☒ Previously submitted
  - i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on August 28, 2007
  - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii. ☐ Other \_\_\_\_\_
- b. ☐ Enclosed
  - i. ☐ Amendment/Reply
  - ii. ☐ Affidavit(s)/Declaration(s)
  - iii. ☐ Information Disclosure Statement (IDS)
  - iv. ☐ Other \_\_\_\_\_

**2. Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required.)
- b. ☐ Other \_\_\_\_\_

**3. Fees**

- a. ☐ The commissioner is hereby authorized to charge the following fees to our Deposit Account No. 50-0638
- i. ☐ RCE Fee required under 37 C.F.R. § 1.17(e)
- ii. ☐ Extension of Time Fee under 37 C.F.R. §§ 1.136 and 1.17
- iii. ☐ Other \_\_\_\_\_
- b. ☒ A credit card charge authorization in the amount of \$790 is accompanying the filing of this paper.
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Respectfully submitted,

September 20, 2007  
Date

/Craig A. Slavin/  
Craig A. Slavin  
Reg. No. 35,362  
Attorney for Applicant

**Henricks, Slavin & Holmes LLP**  
840 Apollo Street, Suite 200  
El Segundo, CA 90245  
(310) 563-1458  
(310) 563-1460 (Facsimile)